

CERTIFICATE

No. 21,781-

## THE UNITED STATES OF AMERICA.

To all to whom these Presents shall come, Greeting:

**WHEREAS** *James Johnston, of Tuscarawas County, Ohio*has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND**OFFICE at *Fort Wayne*

whereby it appears that full payment has been made by the said

*James Johnston*

according to the provisions of

the Act of Congress of the 21th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the West half of the North East quarter, the North East quarter of the North East quarter, and the North East quarter of the North West quarter of section nineteen, in Township twenty seven North, of Range fourteen East, in the District of Lands subject to sale at Fort Wayne, Indiana, containing one hundred and sixty acres*according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR****GENERAL**, which said tracthas been purchased by the said *James Johnston***NOW KNOW YE**, That the**United States of America**, in consideration of the Premises, and in conformity with the several acts of Congress, insuch case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, untothe said *James Johnston*and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *James Johnston*and to *his* heirs and assigns forever.**In Testimony Whereof, I**, *Martin Van Buren***PRESIDENT OF THE UNITED STATES OF AMERICA**, have caused these Letters to be made **PATENT**, and the**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.**GIVEN** under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *September*in the Year of our Lord one thousand eight hundred and *thirty nine* and of the**INDEPENDENCE OF THE UNITED STATES** the Sixty *fourth***BY THE PRESIDENT:***Martin Van Buren*

By

*M Van Buren Jr*

Sec'y

*J M Garland*

RECORDER of the General Land Office.